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NOTICE TO BIDDERS

A Pre-bid meeting will be held at 1025 16th Street, Portsmouth OH 45662, Scioto County Sheriff's Office on June 22nd, 2026 at 1:00 P.M. for the Scioto County Sheriff's Office Jail Security System Retrofit. The project consists of equipment, installation, hardware, software, training, and must meet "industry standards" for the correctional system.

Sealed bids will be received by the Clerk of the Board of Scioto County Commissioners in Room 310 of the Scioto County Courthouse, 602 7th Street, Portsmouth, Ohio until 10:00 A.M., Eastern Daylight Savings Times, Thursday, July 9th, 2026, and will be publicly opened and read immediately thereafter for the Scioto County Sheriff's Office Jail Security System Retrofit. Project will be at the Scioto County Jail, 1025 16th Street.

Electronic copies of the plans and specifications are available from the County Commissioners upon request at no cost.

Each bid shall be accompanied by a BID GUARANTY AND CONTRACT BOND as required by Section 153.571 of the Ohio Revised Code in an amount equal to the sum of the bid. A Power of Attorney for the bonding agent, a Certificate from the Department of Insurance authorizing the Surety Company to do Surety business in the State of Ohio, and a current financial statement of the Surety Company shall be provided by the successful bidder. The bond shall be on the form bound in the specifications, which bond shall be forthwith returned to the bidder in case the contract is awarded to another bidder.

Bids are to be sealed and addressed to the Attention of the Clerk, Board of Scioto County Commissioners, Room 310, Scioto County Courthouse, 602 7th Street, Portsmouth, Ohio, 45662. If forwarded by mail, the sealed envelope containing the Bid must be enclosed in another envelope addressed as above. Bidders shall state on the outside of the bid envelope, "Bid for security system retrofit for the Scioto County Jail".

The Board of Scioto County Commissioners reserves the right to reject any or all bids.

BOARD OF SCIOTO COUNTY COMMISSIONERS



Amanda Howard, Clerk

Advertise: June 11th, 2026 and June 18th, 2026